

# ARCANE RADIO

Exploring the Unexplained 

**May 15th, 2020**



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**Cryptozoologist,  
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**BXP**

1  
00:00:10,600 --> 00:00:07,630  
the oldest and strongest human emotion

2  
00:00:14,879 --> 00:00:10,610  
is fear and the oldest and strongest

3  
00:00:18,070 --> 00:00:14,889  
type of fear is trepidation of young

4  
00:00:22,000 --> 00:00:18,080  
when we were children our parents told

5  
00:00:26,900 --> 00:00:22,010  
us that monsters didn't exist but we

6  
00:00:34,970 --> 00:00:31,240  
beer seeds even if our eyes are closed

7  
00:00:37,970 --> 00:00:34,980  
welcome to the realm of your king my

8  
00:00:40,819 --> 00:00:37,980  
name is lon stripper join me as I

9  
00:00:45,160 --> 00:00:40,829  
examine unexplained creatures strange

10  
00:00:48,470 --> 00:00:45,170  
manifestations and remarkable realities

11  
00:00:51,770 --> 00:00:48,480  
imagine this next hour as a voyage of

12  
00:00:54,889 --> 00:00:51,780  
discovery to strange lands seeking not

13  
00:00:57,950 --> 00:00:54,899

from new territory but for new knowledge

14

00:01:08,359 --> 00:00:57,960

of the supernatural come on board as we

15

00:01:09,950 --> 00:01:08,369

begin this adventure together hey folks

16

00:01:12,950 --> 00:01:09,960

good evening and welcome to another

17

00:01:15,020 --> 00:01:12,960

episode of arcane radio where we explore

18

00:01:16,340 --> 00:01:15,030

the unexplained here on the paranormal

19

00:01:18,859 --> 00:01:16,350

king radio network

20

00:01:21,380 --> 00:01:18,869

I'm your host lawn Strickler coming to

21

00:01:23,510 --> 00:01:21,390

you with in a cannon shot of historic

22

00:01:25,910 --> 00:01:23,520

Gettysburg here in strange state of

23

00:01:28,730 --> 00:01:25,920

Pennsylvania thank you for joining me

24

00:01:32,419 --> 00:01:28,740

now before I introduce my guests I want

25

00:01:36,700 --> 00:01:32,429

to read narrative from a native ute who

26

00:01:40,069 --> 00:01:36,710

lives in the unit ah Oh ray reservation

27

00:01:43,359 --> 00:01:40,079

where an elder uten which was the Ricker

28

00:01:46,940 --> 00:01:43,369

a writers grandfather recalled his

29

00:01:49,849 --> 00:01:46,950

experiences in skinwalker Valley which

30

00:01:53,830 --> 00:01:49,859

is in the unit op base and where the

31

00:01:56,749 --> 00:01:53,840

infamous skinwalker ranch is located now

32

00:01:58,910 --> 00:01:56,759

he writes hi I'm about to tell you a

33

00:02:03,980 --> 00:01:58,920

story that's absolutely true

34

00:02:06,739 --> 00:02:03,990

my grandpa lived in Myton Utah they told

35

00:02:08,389 --> 00:02:06,749

stories about skinwalkers and how they

36

00:02:11,840 --> 00:02:08,399

could take the form of any animal or

37

00:02:14,720 --> 00:02:11,850

anyone you knew I asked him one day did

38

00:02:17,600 --> 00:02:14,730

you ever meet one he told me yes I asked

39

00:02:19,340 --> 00:02:17,610

when it was a very long time ago before

40

00:02:21,620 --> 00:02:19,350

you were even born before your mother

41

00:02:23,480 --> 00:02:21,630

was born it was when I was young and

42

00:02:25,940 --> 00:02:23,490

foolish I went to the valley the

43

00:02:28,490 --> 00:02:25,950

skinwalker Valley it's a valley where

44

00:02:31,160 --> 00:02:28,500

life never enters not even the crows the

45

00:02:34,640 --> 00:02:31,170

very guardians of death what will never

46

00:02:36,680 --> 00:02:34,650

go there they to fear the evil that

47

00:02:39,740 --> 00:02:36,690

lives out there and I continue with his

48

00:02:40,850 --> 00:02:39,750

story you I went out there to show

49

00:02:43,100 --> 00:02:40,860

people that nothing

50

00:02:46,940 --> 00:02:43,110

he will existed in the valley nothing

51  
00:02:49,610 --> 00:02:46,950  
but their fears but I was wrong he went

52  
00:02:53,360 --> 00:02:49,620  
on that he had gone to skinwalker Valley

53  
00:02:55,700 --> 00:02:53,370  
and he sold red Ford Ford truck to prove

54  
00:02:58,010 --> 00:02:55,710  
to everyone that what they thought they

55  
00:03:00,590 --> 00:02:58,020  
knew were just stories and used to scare

56  
00:03:03,500 --> 00:03:00,600  
them now when he reached the valley he

57  
00:03:05,990 --> 00:03:03,510  
remembered the grass was black as if it

58  
00:03:08,020 --> 00:03:06,000  
had been burned and survived a fire the

59  
00:03:10,880 --> 00:03:08,030  
trees looked dead but were still alive

60  
00:03:13,430 --> 00:03:10,890  
he told me that he had seen a house not

61  
00:03:15,230 --> 00:03:13,440  
far from where he stood there was a it

62  
00:03:17,930 --> 00:03:15,240  
was old and the roof had caved and the

63  
00:03:20,180 --> 00:03:17,940

door was gone so he walked towards it

64

00:03:22,520 --> 00:03:20,190

there were strange marks on the side of

65

00:03:25,760 --> 00:03:22,530

the house animal skeletons were strewn

66

00:03:27,820 --> 00:03:25,770

about all around the property as if it

67

00:03:31,340 --> 00:03:27,830

was some type of sacred burial ground

68

00:03:33,500 --> 00:03:31,350

then he heard her his grandmother she

69

00:03:36,199 --> 00:03:33,510

had died long ago but he heard her

70

00:03:39,110 --> 00:03:36,209

the spirits were calling for him for his

71

00:03:41,900 --> 00:03:39,120

life for his skin for his blood and for

72

00:03:44,600 --> 00:03:41,910

his soul they were the lost souls that

73

00:03:47,840 --> 00:03:44,610

could change form from man to beast they

74

00:03:50,900 --> 00:03:47,850

they chased her scared him and told him

75

00:03:53,150 --> 00:03:50,910

that they would never forget him so

76

00:03:56,390 --> 00:03:53,160

whenever I visited my grandpa he would

77

00:03:59,210 --> 00:03:56,400

show me something that was brand-new but

78

00:04:01,550 --> 00:03:59,220

had been broken the next day these

79

00:04:03,699 --> 00:04:01,560

spirits would kill his animals so he

80

00:04:06,650 --> 00:04:03,709

finally stopped keeping his dogs outside

81

00:04:09,050 --> 00:04:06,660

they got to the point where I snapped

82

00:04:12,020 --> 00:04:09,060

that in telling those stories realize I

83

00:04:14,960 --> 00:04:12,030

told him prove it he turned around and

84

00:04:17,690 --> 00:04:14,970

pulled his shirt up and all I could do

85

00:04:20,420 --> 00:04:17,700

was gasp as I looked at his back there

86

00:04:22,400 --> 00:04:20,430

was torn here and there not one part of

87

00:04:25,880 --> 00:04:22,410

his back was unmarked there were wide

88

00:04:28,909 --> 00:04:25,890

claw marks to Street and too far apart

89

00:04:30,800 --> 00:04:28,919

to be made by human I was scared and

90

00:04:33,530 --> 00:04:30,810

started to cry I remember my mother

91

00:04:36,530 --> 00:04:33,540

running to see what was the matter she

92

00:04:39,290 --> 00:04:36,540

screamed and ranted at my grandpa as she

93

00:04:41,990 --> 00:04:39,300

held me but he did nothing but stare to

94

00:04:44,270 --> 00:04:42,000

feel across from the Rody's house he

95

00:04:47,540 --> 00:04:44,280

found she finally gave up and carried me

96

00:04:50,600 --> 00:04:47,550

inside but as I looked over my mother's

97

00:04:53,300 --> 00:04:50,610

shoulder I saw it a large black dog with

98

00:04:54,120 --> 00:04:53,310

white eyes it was watching grandpa and

99

00:04:57,480 --> 00:04:54,130

he was watching

100

00:05:00,930 --> 00:04:57,490

as it was waiting forward to attack him

101

00:05:04,920 --> 00:05:00,940

it never did I never saw that dog again

102

00:05:06,960 --> 00:05:04,930

my grandpa died two months later doctor

103

00:05:09,780 --> 00:05:06,970

said his heart gave out but I knew it

104

00:05:14,040 --> 00:05:09,790

was that was a lie his arm had fresh

105

00:05:16,110 --> 00:05:14,050

claw marks that was 42 years ago no one

106

00:05:19,080 --> 00:05:16,120

has ever believed me but it's a true

107

00:05:21,360 --> 00:05:19,090

event so I'll tell you so that the world

108

00:05:23,550 --> 00:05:21,370

will know never look into the

109

00:05:26,220 --> 00:05:23,560

skinwalkers eyes it will never forget

110

00:05:28,890 --> 00:05:26,230

you if you do sooner or later it will

111

00:05:31,530 --> 00:05:28,900

have your soul you can fight and refuse

112

00:05:33,180 --> 00:05:31,540

to then this uses you excuse me you can

113

00:05:35,700 --> 00:05:33,190

fight and refuse to give in to the

114

00:05:38,120 --> 00:05:35,710

skinwalker power but if that's the case

115

00:05:40,800 --> 00:05:38,130

and you hope you're not afraid to die

116

00:05:44,430 --> 00:05:40,810

this was something I received a while

117

00:05:46,650 --> 00:05:44,440

back it's an interesting story I thought

118

00:05:49,800 --> 00:05:46,660

I'd talk about it since the location

119

00:05:53,820 --> 00:05:49,810

where this happened was in the unit our

120

00:05:56,370 --> 00:05:53,830

Valley and unit our Basin which is or

121

00:05:59,070 --> 00:05:56,380

the actual skinwalker ranch is look at

122

00:06:01,620 --> 00:05:59,080

now now I don't know if it was the same

123

00:06:04,410 --> 00:06:01,630

location as the ranch but the

124

00:06:08,160 --> 00:06:04,420

reservation is right beside the ranch

125

00:06:11,360 --> 00:06:08,170

itself so who knows it's an interesting

126

00:06:13,730 --> 00:06:11,370

story so tonight I welcome

127

00:06:17,600 --> 00:06:13,740

cryptozoologist author narrator and

128

00:06:20,340 --> 00:06:17,610

musician Lau Blackburn talk arcane radio

129

00:06:22,370 --> 00:06:20,350

allow has written several clean books

130

00:06:25,530 --> 00:06:22,380

including the Beast of Boggy Creek

131

00:06:27,960 --> 00:06:25,540

lizard man and Momo the strange case of

132

00:06:30,920 --> 00:06:27,970

Missouri monster subject matter that

133

00:06:33,630 --> 00:06:30,930

reflects his long lifelong fascination

134

00:06:36,690 --> 00:06:33,640

with legends and citing reports of

135

00:06:38,820 --> 00:06:36,700

unknown creatures wiles also the founder

136

00:06:41,610 --> 00:06:38,830

of the rock band ghouls town and narrator

137

00:06:44,160 --> 00:06:41,620

producer of documentary films such as

138

00:06:46,590 --> 00:06:44,170

the Mothman of Point Pleasant boggy

139

00:06:49,080 --> 00:06:46,600

creek monster and the Bray Road Beast

140

00:06:51,750 --> 00:06:49,090

why was a frequent guest on radio

141

00:06:53,160 --> 00:06:51,760

program such as coast to coast am has

142

00:06:54,870 --> 00:06:53,170

been featured on numerous television

143

00:06:57,750 --> 00:06:54,880

shows airing on Animal Planet

144

00:07:00,630 --> 00:06:57,760

destination America Discovery Science

145

00:07:02,820 --> 00:07:00,640

and Annie and one Lau isn't writing

146

00:07:05,370 --> 00:07:02,830

books or hunting monsters or performing

147

00:07:07,770 --> 00:07:05,380

with his band he can be found speaking

148

00:07:10,050 --> 00:07:07,780

at various cryptozoology conference

149

00:07:11,520 --> 00:07:10,060

and appearing out horror conventions

150

00:07:14,910 --> 00:07:11,530

around the United States

151  
00:07:17,220 --> 00:07:14,920  
his new book sinister swamps monsters

152  
00:07:19,890 --> 00:07:17,230  
and mysteries from Mayer is due to be

153  
00:07:23,070 --> 00:07:19,900  
released soon Lyle's website can be

154  
00:07:25,290 --> 00:07:23,080  
found at Lyle Blackburn comm so Lyle

155  
00:07:28,530 --> 00:07:25,300  
thanks for coming and joining me this

156  
00:07:35,010 --> 00:07:28,540  
evening thank you I hope my bio didn't

157  
00:07:38,520 --> 00:07:35,020  
take up the entire time no that's right

158  
00:07:41,760 --> 00:07:38,530  
and I guess I should amend that to say

159  
00:07:50,430 --> 00:07:41,770  
he formally appeared at cryptid events

160  
00:07:52,890 --> 00:07:50,440  
because you know and all the events you

161  
00:07:56,880 --> 00:07:52,900  
were scheduled to be at oh I see the

162  
00:07:58,590 --> 00:07:56,890  
across across each one of them yeah I

163  
00:08:00,150 --> 00:07:58,600

left them on there and just started

164

00:08:01,950 --> 00:08:00,160

marking abouts as people could see

165

00:08:06,090 --> 00:08:01,960

they're canceled but I think it's a it's

166

00:08:08,790 --> 00:08:06,100

a given you know yeah you know I think

167

00:08:13,440 --> 00:08:08,800

people are trying to do this remotely

168

00:08:15,659 --> 00:08:13,450

and but I don't know that you know I

169

00:08:17,690 --> 00:08:15,669

guess that there are mixed results with

170

00:08:20,700 --> 00:08:17,700

that but we have to wait and see

171

00:08:23,010 --> 00:08:20,710

hopefully this will get to a point where

172

00:08:25,110 --> 00:08:23,020

it's safe enough for everybody to get

173

00:08:27,110 --> 00:08:25,120

out there and attend these things but

174

00:08:29,880 --> 00:08:27,120

only time will tell

175

00:08:32,550 --> 00:08:29,890

that's true I mean it'll pass and you

176

00:08:35,520 --> 00:08:32,560

know maybe we'll have a renewed

177

00:08:37,649 --> 00:08:35,530

appreciation of being able to get

178

00:08:39,570 --> 00:08:37,659

together and have an event or you know

179

00:08:43,290 --> 00:08:39,580

that sort of things so maybe though

180

00:08:45,900 --> 00:08:43,300

it'll remind us that those are those are

181

00:08:47,790 --> 00:08:45,910

good things and well well I think that

182

00:08:50,880 --> 00:08:47,800

may very well happen I think that people

183

00:08:52,470 --> 00:08:50,890

do get out and start to attend these

184

00:08:55,370 --> 00:08:52,480

events again they will have a new

185

00:08:59,010 --> 00:08:55,380

appreciation for what they missed and

186

00:09:02,490 --> 00:08:59,020

you know I guess you can only live on

187

00:09:04,829 --> 00:09:02,500

the internet and videos for a certain

188

00:09:08,040 --> 00:09:04,839

amount of time you know even radio

189

00:09:09,810 --> 00:09:08,050

podcast for that matter so yeah we'll

190

00:09:14,010 --> 00:09:09,820

have to wait and see but hopefully we

191

00:09:16,320 --> 00:09:14,020

can get back to normal soon so your

192

00:09:18,900 --> 00:09:16,330

upcoming book is sinister swamps

193

00:09:21,180 --> 00:09:18,910

monsters and mysteries from the mire I

194

00:09:21,630 --> 00:09:21,190

love that title well tell us a little

195

00:09:25,140 --> 00:09:21,640

bit about

196

00:09:28,200 --> 00:09:25,150

the book and why you wrote it well you

197

00:09:30,390 --> 00:09:28,210

know for over the years you know I've

198

00:09:34,530 --> 00:09:30,400

done a lot of investigations that have

199

00:09:36,540 --> 00:09:34,540

involved swampy territories and you know

200

00:09:39,120 --> 00:09:36,550

dabbled in that even the Beast of boggy

201  
00:09:41,640 --> 00:09:39,130  
creek in southern Arkansas it's kind of

202  
00:09:44,400 --> 00:09:41,650  
swampy out there and the lizard man and

203  
00:09:46,890 --> 00:09:44,410  
in the process of visiting all these

204  
00:09:48,930 --> 00:09:46,900  
swamps you know I just always thought

205  
00:09:53,160 --> 00:09:48,940  
that they were some of the most you know

206  
00:09:54,690 --> 00:09:53,170  
beautiful yet haunting places and you

207  
00:09:57,150 --> 00:09:54,700  
know I would always learn of other

208  
00:10:00,060 --> 00:09:57,160  
phenomenon that occurred even though you

209  
00:10:02,100 --> 00:10:00,070  
know maybe I'm specifically focusing on

210  
00:10:05,510 --> 00:10:02,110  
a cryptid case but but there was always

211  
00:10:08,580 --> 00:10:05,520  
other things and so over the last really

212  
00:10:10,800 --> 00:10:08,590  
over the last decade as I did some

213  
00:10:15,870 --> 00:10:10,810

traveling and just research and this and

214

00:10:17,820 --> 00:10:15,880

that I began to kind of you know group

215

00:10:21,180 --> 00:10:17,830

them together different swamps would

216

00:10:22,200 --> 00:10:21,190

have all sorts of phenomenon and I

217

00:10:24,900 --> 00:10:22,210

thought you know this would be a cool

218

00:10:27,330 --> 00:10:24,910

thing to have a to examine some of these

219

00:10:29,610 --> 00:10:27,340

major swamps in North America that you

220

00:10:31,560 --> 00:10:29,620

know had a multitude of phenomenon and

221

00:10:33,450 --> 00:10:31,570

just instead of like sort of focusing on

222

00:10:35,670 --> 00:10:33,460

one sort of creature or one kind of

223

00:10:38,340 --> 00:10:35,680

phenomenon is just talk about these

224

00:10:40,830 --> 00:10:38,350

geographically and of course you know

225

00:10:43,080 --> 00:10:40,840

anytime you needed a spooky you know

226

00:10:46,470 --> 00:10:43,090

setting and scooby-doo or whatever it

227

00:10:49,080 --> 00:10:46,480

was always the swamp so you know I mean

228

00:10:53,070 --> 00:10:49,090

we all just love that sort of vibe that

229

00:10:55,290 --> 00:10:53,080

that the swamp has you know and it's

230

00:10:58,620 --> 00:10:55,300

been a fun thing to just sort of write

231

00:11:00,690 --> 00:10:58,630

about a location like that that's

232

00:11:04,200 --> 00:11:00,700

inherently kind of spooky and then talk

233

00:11:05,910 --> 00:11:04,210

about what is really some spooky stuff

234

00:11:09,350 --> 00:11:05,920

that goes on there from you know

235

00:11:12,270 --> 00:11:09,360

cryptids to ghosts to spook lights

236

00:11:16,200 --> 00:11:12,280

legends of you know cannibal which is

237

00:11:18,060 --> 00:11:16,210

and missing persons and lost villages

238

00:11:20,520 --> 00:11:18,070

just all that kind of stuff so as a way

239

00:11:22,350 --> 00:11:20,530

for me to be able to just finally kind

240

00:11:25,290 --> 00:11:22,360

of write about all those fascinating

241

00:11:27,530 --> 00:11:25,300

things that that I've always liked but

242

00:11:31,830 --> 00:11:27,540

never had a sort of a book where I could

243

00:11:35,460 --> 00:11:31,840

explore all of it yeah you and in fact

244

00:11:38,480 --> 00:11:35,470

you you've written a few books that and

245

00:11:41,190 --> 00:11:38,490

actually been a part of documentaries

246

00:11:47,250 --> 00:11:41,200

that talk about these swamp monsters a

247

00:11:49,800 --> 00:11:47,260

beast of Boggy Creek lizard man it does

248

00:11:51,920 --> 00:11:49,810

seem to be a lot going on out there and

249

00:11:55,230 --> 00:11:51,930

of course this lizard the lizard man

250

00:11:59,010 --> 00:11:55,240

phenomenon South Carolina is really you

251  
00:12:02,040 --> 00:11:59,020  
know your book was fantastic and it just

252  
00:12:06,090 --> 00:12:02,050  
really outlined all the craziness

253  
00:12:08,550 --> 00:12:06,100  
involved with that phenomena right I

254  
00:12:10,710 --> 00:12:08,560  
mean you know in that case you had a

255  
00:12:15,420 --> 00:12:10,720  
sort of a creature from a Black Lagoon

256  
00:12:19,740 --> 00:12:15,430  
if you will kind of a creature and again

257  
00:12:21,870 --> 00:12:19,750  
just a swampy rugged territory where you

258  
00:12:23,580 --> 00:12:21,880  
know if some unknown creature were to

259  
00:12:26,610 --> 00:12:23,590  
exist these would be the places where

260  
00:12:28,850 --> 00:12:26,620  
they could because you know bottomlands

261  
00:12:32,700 --> 00:12:28,860  
and things like that are very hard to

262  
00:12:36,570 --> 00:12:32,710  
cultivate or to settle you know in

263  
00:12:40,110 --> 00:12:36,580

general and so even today they are the

264

00:12:40,770 --> 00:12:40,120

places where you have some especially in

265

00:12:44,430 --> 00:12:40,780

the south

266

00:12:47,730 --> 00:12:44,440

you've got these miles and miles of just

267

00:12:50,940 --> 00:12:47,740

sort of you know rugged and shadowy turn

268

00:12:53,730 --> 00:12:50,950

terrain so I think it almost seems

269

00:12:56,960 --> 00:12:53,740

natural that a strange phenomenon is

270

00:13:00,450 --> 00:12:56,970

reported it's it's often in those areas

271

00:13:02,970 --> 00:13:00,460

yeah your book it actually covers a

272

00:13:06,240 --> 00:13:02,980

pretty good variety of these swampy

273

00:13:08,910 --> 00:13:06,250

areas are these bottom lands where a lot

274

00:13:12,290 --> 00:13:08,920

of this phenomena has occurred you know

275

00:13:15,020 --> 00:13:12,300

actually the ones the the scariest

276

00:13:18,750 --> 00:13:15,030

encounters that I have ever read

277

00:13:23,970 --> 00:13:18,760

involved a smoker bottomland in eastern

278

00:13:26,130 --> 00:13:23,980

Kansas actually and where there's this

279

00:13:28,190 --> 00:13:26,140

gentleman who was actually withstanding

280

00:13:31,620 --> 00:13:28,200

it was in his tree stand

281

00:13:35,340 --> 00:13:31,630

had he I guess it was a bigfoot-like

282

00:13:39,090 --> 00:13:35,350

beast literally walk up to him and grab

283

00:13:42,480 --> 00:13:39,100

his foot why was in the tree stand he

284

00:13:45,450 --> 00:13:42,490

was up there deer hunting and you know

285

00:13:47,460 --> 00:13:45,460

that was almost like this thing is just

286

00:13:49,199 --> 00:13:47,470

developed out of the swamp and you know

287

00:13:50,999 --> 00:13:49,209

he had no idea of what it was

288

00:13:56,579 --> 00:13:51,009

but some of these stories are just

289

00:14:02,369 --> 00:13:56,589

really hair-raising which one is your

290

00:14:05,609 --> 00:14:02,379

favorite that's a hard one because the

291

00:14:08,730 --> 00:14:05,619

other they're just so really cool

292

00:14:11,400 --> 00:14:08,740

stories and you know what one of the

293

00:14:13,769 --> 00:14:11,410

ones that a little bit similar to that

294

00:14:16,559 --> 00:14:13,779

that I've as far as a sort of a cryptid

295

00:14:22,350 --> 00:14:16,569

or a ape-like creature was an open okie

296

00:14:26,239 --> 00:14:22,360

swamp of Georgia and back in 1972 there

297

00:14:29,730 --> 00:14:26,249

was a family out there camping and the

298

00:14:31,799 --> 00:14:29,740

young the teenage son you know went off

299

00:14:34,139 --> 00:14:31,809

down you know wandering off and

300

00:14:36,480 --> 00:14:34,149

exploring and he heard something in the

301  
00:14:39,419 --> 00:14:36,490  
bushes and you know some creeping around

302  
00:14:41,280 --> 00:14:39,429  
he thought maybe my sister followed me

303  
00:14:44,040 --> 00:14:41,290  
and they're playing a prank or whatever

304  
00:14:46,799 --> 00:14:44,050  
so he you know he just kind of assumed

305  
00:14:48,530 --> 00:14:46,809  
that it was nothing and went over there

306  
00:14:52,910 --> 00:14:48,540  
and then all of a sudden he hears this

307  
00:14:56,309 --> 00:14:52,920  
horrible terrifying shriek and this

308  
00:15:00,169 --> 00:14:56,319  
ape-looking thing you know comes out of

309  
00:15:03,470 --> 00:15:00,179  
the bushes and jumps on him and tries to

310  
00:15:06,480 --> 00:15:03,480  
desync it's you know rather sharp

311  
00:15:10,199 --> 00:15:06,490  
canines or fangs in you know biting him

312  
00:15:13,079 --> 00:15:10,209  
and he managed it to fend it off and

313  
00:15:15,329 --> 00:15:13,089

then about that time in all his yelling

314

00:15:17,819 --> 00:15:15,339

his family came running up and scared

315

00:15:20,090 --> 00:15:17,829

this thing off and it jumped jumped

316

00:15:22,710 --> 00:15:20,100

across this Creek and ran off but

317

00:15:25,799 --> 00:15:22,720

obviously you know there's there's

318

00:15:27,629 --> 00:15:25,809

Bigfoot sightings and that's kind of you

319

00:15:29,039 --> 00:15:27,639

know startling enough if you see one but

320

00:15:32,039 --> 00:15:29,049

to have something jump out and to

321

00:15:35,009 --> 00:15:32,049

actually jump on you or grab you was

322

00:15:37,230 --> 00:15:35,019

kind of spooky and so that you know it's

323

00:15:41,850 --> 00:15:37,240

just one example of them and you know

324

00:15:44,989 --> 00:15:41,860

there's other there's other stories in

325

00:15:47,600 --> 00:15:44,999

the book of you know ghostly figures

326

00:15:51,030 --> 00:15:47,610

there was a guy in the Congaree swamp

327

00:15:54,239 --> 00:15:51,040

area of South Carolina that was doing an

328

00:15:56,519 --> 00:15:54,249

army training mission out there and it

329

00:16:00,689 --> 00:15:56,529

was dark and you know some ghostly

330

00:16:02,819 --> 00:16:00,699

things he sees it and it he thinks it's

331

00:16:03,110 --> 00:16:02,829

a yeah he thinks it's a person until it

332

00:16:06,380 --> 00:16:03,120

gets

333

00:16:09,560 --> 00:16:06,390

close and then realizes that it's not a

334

00:16:11,210 --> 00:16:09,570

you know a living thing and you know

335

00:16:16,970 --> 00:16:11,220

scares the guy to death and I mean this

336

00:16:19,370 --> 00:16:16,980

is a no movers in a rugged area so not

337

00:16:21,410 --> 00:16:19,380

easily frightened but stories like that

338

00:16:27,790 --> 00:16:21,420

you know you got your vanishing

339

00:16:31,130 --> 00:16:27,800

hitchhikers and your more stories of

340

00:16:34,790 --> 00:16:31,140

people being buried in swamps or there

341

00:16:37,340 --> 00:16:34,800

was a lot of cases where you know

342

00:16:40,630 --> 00:16:37,350

murders in the swamp and just there's

343

00:16:43,040 --> 00:16:40,640

all sorts of ghastly sort of things that

344

00:16:46,130 --> 00:16:43,050

only seemed natural in these swampy

345

00:16:47,930 --> 00:16:46,140

environments but yeah so the book yeah

346

00:16:50,170 --> 00:16:47,940

it's really hard to pick any one

347

00:16:53,300 --> 00:16:50,180

favorite because it just kind of

348

00:16:57,110 --> 00:16:53,310

meanders between all sorts of phenomena

349

00:16:59,510 --> 00:16:57,120

and all sorts of levels of spooky things

350

00:17:01,640 --> 00:16:59,520

whether it's something slithering in the

351

00:17:03,829 --> 00:17:01,650

water you know with the giant snake

352

00:17:06,110 --> 00:17:03,839

which you know could very well be a

353

00:17:08,510 --> 00:17:06,120

natural snake it's just large but when

354

00:17:10,750 --> 00:17:08,520

you see an environment like that it's

355

00:17:14,620 --> 00:17:10,760

scarier or you know is it something

356

00:17:21,290 --> 00:17:14,630

ghostly or something more you know

357

00:17:23,270 --> 00:17:21,300

unknown I am you did some heed the some

358

00:17:26,210 --> 00:17:23,280

of the outline of the book you talk

359

00:17:28,100 --> 00:17:26,220

about the Cato Triangle you know I'll be

360

00:17:31,130 --> 00:17:28,110

honest I had never heard of that before

361

00:17:33,230 --> 00:17:31,140

can you talk a bit about that well

362

00:17:38,930 --> 00:17:33,240

that's probably because I claimed that

363

00:17:43,760 --> 00:17:38,940

in this book okay in in it in the book

364

00:17:46,250 --> 00:17:43,770

of course I I kind of you know knowledge

365

00:17:48,530 --> 00:17:46,260

that we have the Bermuda Triangle of

366

00:17:50,720 --> 00:17:48,540

course everybody knows and the

367

00:17:53,000 --> 00:17:50,730

Bridgewater triangle which most people

368

00:17:54,650 --> 00:17:53,010

who study paranormal should should know

369

00:17:56,840 --> 00:17:54,660

about in Massachusetts in which I do

370

00:18:00,650 --> 00:17:56,850

cover Hockomock swamp which is probably

371

00:18:03,650 --> 00:18:00,660

Bridgewater triangle but I noticed that

372

00:18:06,980 --> 00:18:03,660

in the area here in the South between

373

00:18:10,180 --> 00:18:06,990

Arkansas Louisiana and Texas there's

374

00:18:12,560 --> 00:18:10,190

this very triangular shaped area that

375

00:18:16,669 --> 00:18:12,570

involved

376

00:18:19,669 --> 00:18:16,679

a long history of mostly cryptid

377

00:18:21,650 --> 00:18:19,679

activity so you know and I do say it's

378

00:18:23,840 --> 00:18:21,660

you know while doing the triangle

379

00:18:27,740 --> 00:18:23,850

obviously is a grander scale this is

380

00:18:29,659 --> 00:18:27,750

this is specific to sightings of sort of

381

00:18:32,330 --> 00:18:29,669

man ape southern Sasquatch type

382

00:18:35,539 --> 00:18:32,340

creatures but the way it broke out is

383

00:18:37,549 --> 00:18:35,549

because the top of the point is near

384

00:18:39,409 --> 00:18:37,559

boggy creek which you know the boggy

385

00:18:41,480 --> 00:18:39,419

creek monster and then it goes over to

386

00:18:44,299 --> 00:18:41,490

an area in Louisiana that has a history

387

00:18:45,830 --> 00:18:44,309

of sightings that also inspired a movie

388

00:18:48,799 --> 00:18:45,840

which was called creature from Black

389

00:18:50,870 --> 00:18:48,809

Lake which was a movie in the 70s one of

390

00:18:54,020 --> 00:18:50,880

the better Bigfoot films and that then

391

00:18:58,280 --> 00:18:54,030

it goes West to Caddo Lake which is a

392

00:19:02,990 --> 00:18:58,290

very swampy spooky almost the most

393

00:19:06,140 --> 00:19:03,000

picturesque swamp certainly in the Texas

394

00:19:07,549 --> 00:19:06,150

area and then over into Louisiana and so

395

00:19:09,200 --> 00:19:07,559

I just thought well you know this is a

396

00:19:11,030 --> 00:19:09,210

triangle and there's you're gonna

397

00:19:12,980 --> 00:19:11,040

discuss all this stuff so I'm I'm

398

00:19:16,780 --> 00:19:12,990

forwarding the idea that we'll call this

399

00:19:19,100 --> 00:19:16,790

the Caddo triangle well that sounds good

400

00:19:23,150 --> 00:19:19,110

it just seemed yeah there are a few

401  
00:19:25,430 --> 00:19:23,160  
triangles out there that's true yeah one

402  
00:19:29,150 --> 00:19:25,440  
of the one of the investigators on my

403  
00:19:33,140 --> 00:19:29,160  
team actually those right beside the

404  
00:19:36,049 --> 00:19:33,150  
green swamp and she she has gone in

405  
00:19:38,659 --> 00:19:36,059  
there a lot and of course she hasn't

406  
00:19:44,480 --> 00:19:38,669  
been investigating the swamp ape or

407  
00:19:46,669 --> 00:19:44,490  
skunk ape for many years now so your

408  
00:19:51,080 --> 00:19:46,679  
opinion what is this skunky I mean is it

409  
00:19:52,820 --> 00:19:51,090  
is it is there one area in Florida and I

410  
00:19:56,930 --> 00:19:52,830  
know people have said they've seen it in

411  
00:20:01,400 --> 00:19:56,940  
Georgia but is it is is it a specific

412  
00:20:05,390 --> 00:20:01,410  
type of Bigfoot or is it like a variety

413  
00:20:09,500 --> 00:20:05,400

what's your opinion on that well you

414

00:20:11,620 --> 00:20:09,510

know to me it in sort of a casual

415

00:20:15,230 --> 00:20:11,630

knowledge of it

416

00:20:17,600 --> 00:20:15,240

the idea that the skunk ape is something

417

00:20:19,340 --> 00:20:17,610

different than Bigfoot and a lot of the

418

00:20:24,220 --> 00:20:19,350

descriptions are always that it's more

419

00:20:26,150 --> 00:20:24,230

ape-like it's it could be smaller even

420

00:20:27,890 --> 00:20:26,160

if it stands up

421

00:20:30,230 --> 00:20:27,900

doesn't you know it's not necessarily

422

00:20:31,610 --> 00:20:30,240

seven or eight feet tall it's certainly

423

00:20:35,330 --> 00:20:31,620

not the big foot of the Pacific

424

00:20:37,250 --> 00:20:35,340

Northwest yet at the same time you

425

00:20:40,700 --> 00:20:37,260

really look at the witness statements

426  
00:20:44,060 --> 00:20:40,710  
they kind of vary between some of them

427  
00:20:45,680 --> 00:20:44,070  
having you know a creature that appears

428  
00:20:48,560 --> 00:20:45,690  
to be more ape-like but a lot of them

429  
00:20:50,720 --> 00:20:48,570  
are just sort of your ubiquitous Bigfoot

430  
00:20:54,920 --> 00:20:50,730  
sighting it stands upright it's walking

431  
00:20:57,650 --> 00:20:54,930  
on two legs it's covered in hair but

432  
00:21:01,400 --> 00:20:57,660  
certainly the height can vary as they

433  
00:21:03,230 --> 00:21:01,410  
all do really I mean my Bigfoot's if

434  
00:21:05,840 --> 00:21:03,240  
they're if they do exist in small

435  
00:21:08,690 --> 00:21:05,850  
populations they got to grow up so no

436  
00:21:10,880 --> 00:21:08,700  
Bigfoots they're not all just some you

437  
00:21:15,710 --> 00:21:10,890  
know standard size they're all going to

438  
00:21:17,860 --> 00:21:15,720

vary just like humans and so that

439

00:21:20,300 --> 00:21:17,870

becomes a problem when in in

440

00:21:26,200 --> 00:21:20,310

cryptozoology and trying to identify

441

00:21:28,550 --> 00:21:26,210

whether we have a phenomenon or that's a

442

00:21:30,230 --> 00:21:28,560

specific type of creature or is there

443

00:21:33,260 --> 00:21:30,240

multiple creatures and why are they

444

00:21:35,570 --> 00:21:33,270

described differently so I think if they

445

00:21:37,130 --> 00:21:35,580

were very consistent in the descriptions

446

00:21:40,040 --> 00:21:37,140

it would be much easier to answer

447

00:21:44,080 --> 00:21:40,050

because you know be like well that

448

00:21:47,360 --> 00:21:44,090

region just has this specific thing but

449

00:21:50,780 --> 00:21:47,370

it's it's just a hard answer because I

450

00:21:53,480 --> 00:21:50,790

think that if they do exist I think

451  
00:21:56,630 --> 00:21:53,490  
they're multiple species of this sort so

452  
00:21:59,420 --> 00:21:56,640  
then Sasquatch all all down here in the

453  
00:22:02,750 --> 00:21:59,430  
southeast and conclude Florida and like

454  
00:22:04,610 --> 00:22:02,760  
you say you've got some people you know

455  
00:22:08,540 --> 00:22:04,620  
say well they're swamp apes in Georgia

456  
00:22:11,030 --> 00:22:08,550  
and a lot of it is just the local

457  
00:22:12,500 --> 00:22:11,040  
terminology for the creatures and it's

458  
00:22:14,660 --> 00:22:12,510  
not so much that the creature is

459  
00:22:17,150 --> 00:22:14,670  
different it's more like somebody sees a

460  
00:22:20,120 --> 00:22:17,160  
Bigfoot looking thing and when you see

461  
00:22:22,850 --> 00:22:20,130  
that in Florida or in that area people

462  
00:22:25,430 --> 00:22:22,860  
just go oh it's a skunk ape or a swamp

463  
00:22:28,030 --> 00:22:25,440

ape and so a lot of its just simply the

464

00:22:32,090 --> 00:22:28,040

terminology but ultimately they're all

465

00:22:35,650 --> 00:22:32,100

described very similarly or variations

466

00:22:39,590 --> 00:22:35,660

that it's hard to pinpoint any one

467

00:22:40,430 --> 00:22:39,600

consistent attribute other than their

468

00:22:44,080 --> 00:22:40,440

ape-like in there

469

00:22:47,980 --> 00:22:44,090

in here and they can walk on two legs

470

00:22:53,300 --> 00:22:47,990

yeah if I if I had to guess I'll believe

471

00:22:56,000 --> 00:22:53,310

the the Bigfoot or Sasquatch or skunk

472

00:22:59,570 --> 00:22:56,010

ape that are seen around the the Mexico

473

00:23:01,400 --> 00:22:59,580

Gulf of Mexico area swamps of the United

474

00:23:03,770 --> 00:23:01,410

States from not say from Texas to

475

00:23:07,310 --> 00:23:03,780

Florida I think overall they're probably

476  
00:23:08,990 --> 00:23:07,320  
an indigenous species now you know our

477  
00:23:12,680 --> 00:23:09,000  
flesh and blood or however you want to

478  
00:23:17,210 --> 00:23:12,690  
describe it is that your is that your

479  
00:23:20,420 --> 00:23:17,220  
assumption as well yeah it is because I

480  
00:23:22,850 --> 00:23:20,430  
mean having examined quite a number of

481  
00:23:26,090 --> 00:23:22,860  
sightings and interviewed quite a number

482  
00:23:28,100 --> 00:23:26,100  
of people because the the South is kind

483  
00:23:30,920 --> 00:23:28,110  
of my area you know I mean they were all

484  
00:23:32,630 --> 00:23:30,930  
places but you know these are the places

485  
00:23:35,960 --> 00:23:32,640  
where I go more so obviously I've

486  
00:23:40,040 --> 00:23:35,970  
interviewed more people and I just you

487  
00:23:43,030 --> 00:23:40,050  
know by and large no one is reporting

488  
00:23:46,970 --> 00:23:43,040

anything that's sort of outside the

489

00:23:49,430 --> 00:23:46,980

abilities of a indigenous natural animal

490

00:23:51,650 --> 00:23:49,440

I mean I could do amazing things I mean

491

00:23:54,110 --> 00:23:51,660

people say I sort of disappeared and

492

00:23:56,570 --> 00:23:54,120

what-have-you but I mean Tigers can

493

00:23:58,820 --> 00:23:56,580

disappear into the woods and Cougars can

494

00:24:00,440 --> 00:23:58,830

they're there one second and they're

495

00:24:04,670 --> 00:24:00,450

like a shadow and this is the natural

496

00:24:06,950 --> 00:24:04,680

abilities and so for me I mean without

497

00:24:09,290 --> 00:24:06,960

having any other proof and not to say

498

00:24:12,650 --> 00:24:09,300

that there isn't another opinion or

499

00:24:14,600 --> 00:24:12,660

answer I I think that there they would

500

00:24:16,580 --> 00:24:14,610

be flesh and blood and I think the

501  
00:24:19,360 --> 00:24:16,590  
difference is that we may see in the

502  
00:24:22,310 --> 00:24:19,370  
southern version as opposed to perhaps

503  
00:24:23,960 --> 00:24:22,320  
Bigfoot in this Pacific Northwest is

504  
00:24:27,110 --> 00:24:23,970  
that they're living in a totally

505  
00:24:31,970 --> 00:24:27,120  
different environment where it's very

506  
00:24:35,230 --> 00:24:31,980  
hot and humid and swampy naturally if a

507  
00:24:39,920 --> 00:24:35,240  
creature has lived there for you know

508  
00:24:41,150 --> 00:24:39,930  
thousands of years then they would adapt

509  
00:24:43,400 --> 00:24:41,160  
to that you know and there would be

510  
00:24:45,920 --> 00:24:43,410  
certainly maybe need to be smaller or

511  
00:24:48,890 --> 00:24:45,930  
they would need to be more ape-like in

512  
00:24:53,050 --> 00:24:48,900  
order to get around in that environment

513  
00:24:54,499 --> 00:24:53,060

as opposed to just a mountainous region

514

00:24:56,119 --> 00:24:54,509

in the Pacific

515

00:24:58,930 --> 00:24:56,129

Northwest so I think the difference is

516

00:25:01,959 --> 00:24:58,940

here are that they're a species of

517

00:25:06,049 --> 00:25:01,969

similar things but the the the

518

00:25:07,939 --> 00:25:06,059

environment has forced some adaptations

519

00:25:10,819 --> 00:25:07,949

and changes in those specific ones over

520

00:25:13,639 --> 00:25:10,829

the year yeah I totally agree I do

521

00:25:18,709 --> 00:25:13,649

believe that these cryptids that are

522

00:25:23,089 --> 00:25:18,719

found in or supposedly in the the swampy

523

00:25:25,430 --> 00:25:23,099

areas are are kind of fit for the biome

524

00:25:28,659 --> 00:25:25,440

so to speak

525

00:25:34,129 --> 00:25:28,669

they adjust however they need to adjust

526

00:25:36,609 --> 00:25:34,139

and yeah I I do believe that myself as

527

00:25:41,899 --> 00:25:36,619

well as up in the Pacific Northwest

528

00:25:44,119 --> 00:25:41,909

there just seems to be that there it's

529

00:25:48,499 --> 00:25:44,129

an area where they can you know they can

530

00:25:51,979 --> 00:25:48,509

actually live and and adjust to or be

531

00:25:54,949 --> 00:25:51,989

able to to hide and to just live their

532

00:25:56,619 --> 00:25:54,959

lives as opposed to you know sightings

533

00:26:01,219 --> 00:25:56,629

that are in other parts of United States

534

00:26:02,989 --> 00:26:01,229

so I agree we I think it they're just

535

00:26:16,309 --> 00:26:02,999

suited for that type of environment

536

00:26:18,979 --> 00:26:16,319

swamps yeah yeah just linger on yeah you

537

00:26:20,479 --> 00:26:18,989

know and there's so much it supposedly

538

00:26:23,869 --> 00:26:20,489

happens in the swamps

539

00:26:25,819 --> 00:26:23,879

it's just that cryptids and well and I

540

00:26:28,519 --> 00:26:25,829

guess when you talk about paranormal you

541

00:26:31,399 --> 00:26:28,529

can also tie in the occult because you

542

00:26:33,589 --> 00:26:31,409

need you hear all these stories and in

543

00:26:36,469 --> 00:26:33,599

fact I have had people send me stories

544

00:26:39,859 --> 00:26:36,479

in the past or reports of seeing some

545

00:26:41,689 --> 00:26:39,869

crazy stuff in swamps especially down

546

00:26:45,949 --> 00:26:41,699

the south like an Alabama or Mississippi

547

00:26:47,989 --> 00:26:45,959

where you know somebody will go into a

548

00:26:50,869 --> 00:26:47,999

swamp area and start seeing all kinds of

549

00:26:54,229 --> 00:26:50,879

crazy stuff like dolls hanging off of

550

00:26:57,609 --> 00:26:54,239

trees and you know all kinds of weird

551  
00:27:02,859 --> 00:26:57,619  
voices and glowing apparitions and

552  
00:27:07,219 --> 00:27:02,869  
strange creatures they don't recognize I

553  
00:27:08,480 --> 00:27:07,229  
get I guess the majority of the the Gulf

554  
00:27:11,210 --> 00:27:08,490  
State swamps

555  
00:27:14,840 --> 00:27:11,220  
or probably like that and that does pop

556  
00:27:16,629 --> 00:27:14,850  
up a look I guess you've run into a lot

557  
00:27:19,700 --> 00:27:16,639  
of that yourself

558  
00:27:22,279 --> 00:27:19,710  
yes yeah I mean I know executive smoking

559  
00:27:25,279 --> 00:27:22,289  
out like like the creepy dolls for

560  
00:27:29,840 --> 00:27:25,289  
example that's yeah Barry Bear Creek

561  
00:27:32,659 --> 00:27:29,850  
swamp in Alabama which I cover you

562  
00:27:34,340 --> 00:27:32,669  
always have you know there's always some

563  
00:27:37,399 --> 00:27:34,350

standard just like they almost always

564

00:27:39,529 --> 00:27:37,409

have you know sightings of a

565

00:27:41,539 --> 00:27:39,539

bigfoot-like creature they typically

566

00:27:43,879 --> 00:27:41,549

have some ghostly activity from

567

00:27:48,019 --> 00:27:43,889

everything from seeing native Native

568

00:27:53,090 --> 00:27:48,029

American type goes to you know modern

569

00:27:55,810 --> 00:27:53,100

looking dressed people and then and you

570

00:27:58,549 --> 00:27:55,820

have those oddball things you know that

571

00:28:01,159 --> 00:27:58,559

there's not a lot of accounts of it but

572

00:28:05,720 --> 00:28:01,169

they're just really weird you know dolls

573

00:28:08,299 --> 00:28:05,730

and people seeing you know something

574

00:28:11,590 --> 00:28:08,309

that's howling with a strange voice or

575

00:28:15,279 --> 00:28:11,600

you know a sighting of a strange bird

576

00:28:18,289 --> 00:28:15,289

type of a creature almost prehistoric

577

00:28:20,859 --> 00:28:18,299

type things or in one case there's a

578

00:28:23,389 --> 00:28:20,869

swamp in Texas called the otai and swamp

579

00:28:25,009 --> 00:28:23,399

which Texas you wouldn't think would be

580

00:28:28,669 --> 00:28:25,019

very swampy but if this is a really

581

00:28:31,100 --> 00:28:28,679

bizarre location this swampy is sort of

582

00:28:34,249 --> 00:28:31,110

in the middle of nowhere out in the

583

00:28:36,799 --> 00:28:34,259

middle of sort of a dry arid area and

584

00:28:38,960 --> 00:28:36,809

within that swamp there's you know

585

00:28:42,289 --> 00:28:38,970

legends of in sightings of a creature

586

00:28:44,629 --> 00:28:42,299

that it's almost kind of shimmers or

587

00:28:48,230 --> 00:28:44,639

it's it's black it's so dark and black

588

00:28:51,350 --> 00:28:48,240

it just blends in and while one moment

589

00:28:53,119 --> 00:28:51,360

it sounds sort of Bigfoot ask it's

590

00:28:56,060 --> 00:28:53,129

certainly something different and

591

00:28:58,369 --> 00:28:56,070

something that you just can't quite

592

00:29:03,109 --> 00:28:58,379

explain but you know you and I

593

00:29:04,999 --> 00:29:03,119

interviewed a very solid rational

594

00:29:07,129 --> 00:29:05,009

credible witness that had seen something

595

00:29:10,909 --> 00:29:07,139

down there in this area and I you know

596

00:29:12,980 --> 00:29:10,919

you just can't dismiss that you know

597

00:29:16,940 --> 00:29:12,990

this isn't just all old legends and

598

00:29:18,470 --> 00:29:16,950

stuff it's literally modern witnesses

599

00:29:20,720 --> 00:29:18,480

seeing something that nobody can quite

600

00:29:21,960 --> 00:29:20,730

explain and swamps certainly have their

601  
00:29:24,730 --> 00:29:21,970  
share of those

602  
00:29:28,330 --> 00:29:24,740  
yeah I'm hoping we can follow up on that

603  
00:29:31,870 --> 00:29:28,340  
because I did refer those settings to

604  
00:29:38,789 --> 00:29:31,880  
you and the ones that I'm talking about

605  
00:29:41,380 --> 00:29:38,799  
are the ones in who regard parish and

606  
00:29:45,070 --> 00:29:41,390  
they're at but some upright canine

607  
00:29:47,260 --> 00:29:45,080  
sightings there recently and like you

608  
00:29:50,070 --> 00:29:47,270  
said the very credible witnesses and

609  
00:29:53,799 --> 00:29:50,080  
some of the settings are pretty

610  
00:29:56,350 --> 00:29:53,809  
horrifying I have actually so yeah I

611  
00:29:59,799 --> 00:29:56,360  
agree with you those those areas there's

612  
00:30:02,169 --> 00:29:59,809  
kind of out of the place areas and you

613  
00:30:04,750 --> 00:30:02,179

know like you said you know that you're

614

00:30:06,580 --> 00:30:04,760

talking about that specific creature or

615

00:30:10,390 --> 00:30:06,590

cryptid it almost has like a

616

00:30:12,789 --> 00:30:10,400

supernatural aspect to it done it yeah

617

00:30:18,520 --> 00:30:12,799

they really did I mean he's getting into

618

00:30:21,870 --> 00:30:18,530

those type things and they do you know

619

00:30:26,250 --> 00:30:21,880

gets outside of the bounds of what seems

620

00:30:31,210 --> 00:30:26,260

biologically logical or natural in that

621

00:30:34,840 --> 00:30:31,220

always you know begs the question are

622

00:30:37,720 --> 00:30:34,850

these biological entities we're looking

623

00:30:39,730 --> 00:30:37,730

at or they you know are they something

624

00:30:41,669 --> 00:30:39,740

beyond that because those are the ones

625

00:30:45,130 --> 00:30:41,679

that usually are associated with

626

00:30:48,370 --> 00:30:45,140

abilities or some strange twist that

627

00:30:49,960 --> 00:30:48,380

aren't are just your average thing you

628

00:30:52,149 --> 00:30:49,970

know they didn't just walk by and then

629

00:30:56,860 --> 00:30:52,159

just walked into the woods they they

630

00:31:00,100 --> 00:30:56,870

shimmer or they they appear in certain

631

00:31:02,500 --> 00:31:00,110

you know conditions of the moon and

632

00:31:04,090 --> 00:31:02,510

what-have-you so then those are fun to

633

00:31:07,899 --> 00:31:04,100

investigate because obviously they're

634

00:31:11,020 --> 00:31:07,909

they're spooky and they kind of stand

635

00:31:12,580 --> 00:31:11,030

out I think than others but then all

636

00:31:14,200 --> 00:31:12,590

that area in Louisiana I mean I could

637

00:31:19,450 --> 00:31:14,210

probably write a swamp book just on

638

00:31:24,279 --> 00:31:19,460

losing yeah yeah there's so much stuff

639

00:31:26,680 --> 00:31:24,289

you just kind of have to find areas

640

00:31:28,210 --> 00:31:26,690

where there's a concentration of it but

641

00:31:31,360 --> 00:31:28,220

certainly where are those in the

642

00:31:34,630 --> 00:31:31,370

Beauregard Parrish area there are

643

00:31:36,310 --> 00:31:34,640

sightings of sort of your rougarou type

644

00:31:38,020 --> 00:31:36,320

stuff and you've got your you know a

645

00:31:40,600 --> 00:31:38,030

long history of Bigfoot sightings that

646

00:31:44,710 --> 00:31:40,610

run up and down the Sabine River yeah in

647

00:31:50,169 --> 00:31:44,720

that area so it it's definitely a good

648

00:31:52,299 --> 00:31:50,179

area well though and the one the one I

649

00:31:53,980 --> 00:31:52,309

guess you can call cryptid though I mean

650

00:31:56,110 --> 00:31:53,990

I've heard people say it's actually

651

00:31:58,180 --> 00:31:56,120

there all these big Panther sightings

652

00:32:00,970 --> 00:31:58,190

that have been down in there as well and

653

00:32:04,480 --> 00:32:00,980

it's interesting because both both

654

00:32:06,940 --> 00:32:04,490

witnesses who you know are like 20 miles

655

00:32:09,070 --> 00:32:06,950

apart from each other but they both have

656

00:32:14,590 --> 00:32:09,080

actually witnessed these Black Panthers

657

00:32:16,330 --> 00:32:14,600

and you know I assume that they there

658

00:32:18,190 --> 00:32:16,340

they are there you know you know I've

659

00:32:21,940 --> 00:32:18,200

heard of Black Panthers or melanistic

660

00:32:24,070 --> 00:32:21,950

Panthers in Florida before I don't know

661

00:32:25,930 --> 00:32:24,080

if that is but this this particular one

662

00:32:31,690 --> 00:32:25,940

seems to have some pretty good size to

663

00:32:34,570 --> 00:32:31,700

it so I guess I guess it's possible and

664

00:32:39,240 --> 00:32:34,580

actually anything down there that you

665

00:32:43,060 --> 00:32:39,250

believe is very possible I mean you know

666

00:32:45,899 --> 00:32:43,070

so yeah yeah yeah yeah and I mean I've

667

00:32:52,149 --> 00:32:45,909

I've got the same kind of stories where

668

00:32:54,060 --> 00:32:52,159

you know the Black Panther which you

669

00:32:57,789 --> 00:32:54,070

know it's people not familiar with that

670

00:32:59,500 --> 00:32:57,799

the when will refer to a Panther it's a

671

00:33:03,149 --> 00:32:59,510

mountain lion or a cougar

672

00:33:06,430 --> 00:33:03,159

as opposed like a Jaguar or Leopard and

673

00:33:08,320 --> 00:33:06,440

though those a melanistic version which

674

00:33:12,850 --> 00:33:08,330

has no color that would be black are

675

00:33:15,520 --> 00:33:12,860

said to not exist so that's the

676  
00:33:17,850 --> 00:33:15,530  
conundrum because you know scientists

677  
00:33:20,350 --> 00:33:17,860  
and game wardens they're adamant that

678  
00:33:23,500 --> 00:33:20,360  
there's no such thing as a black cougar

679  
00:33:25,029 --> 00:33:23,510  
yet I've got a number of witnesses over

680  
00:33:27,039 --> 00:33:25,039  
in honey island swamp where you've got

681  
00:33:30,399 --> 00:33:27,049  
the honey island swamp monster just

682  
00:33:32,260 --> 00:33:30,409  
investigating that as a byproduct a lot

683  
00:33:35,889 --> 00:33:32,270  
of the guys go well I haven't seen that

684  
00:33:37,690 --> 00:33:35,899  
but hey I saw a black panther yeah these

685  
00:33:40,990 --> 00:33:37,700  
are these are hunters they know what

686  
00:33:43,360 --> 00:33:41,000  
they're looking at I mean you know but

687  
00:33:46,690 --> 00:33:43,370  
thus far no proof but it's definitely a

688  
00:33:48,440 --> 00:33:46,700

phenomenon that kind of coexist I think

689

00:33:53,060 --> 00:33:48,450

almost with sightings

690

00:33:57,650 --> 00:33:53,070

other creatures you know well you know

691

00:33:59,360 --> 00:33:57,660

during the Katrina I I heard a lot of

692

00:34:02,530 --> 00:33:59,370

different stories of what people were

693

00:34:05,390 --> 00:34:02,540

seeing swimming around in the water or

694

00:34:08,630 --> 00:34:05,400

showing up in the outskirts of New

695

00:34:10,010 --> 00:34:08,640

Orleans even further out and black

696

00:34:13,270 --> 00:34:10,020

panther was definitely one of those

697

00:34:17,659 --> 00:34:13,280

animals that people were seeing and uh

698

00:34:20,899 --> 00:34:17,669

you know in fact I also there's also a

699

00:34:23,840 --> 00:34:20,909

story that I came very verify but of

700

00:34:25,820 --> 00:34:23,850

like lizard man type beings as well I

701  
00:34:28,100 --> 00:34:25,830  
don't know what you have heard but I

702  
00:34:35,770 --> 00:34:28,110  
there seem to have been a lot of things

703  
00:34:38,210 --> 00:34:35,780  
going on yeah yeah a lot of that so

704  
00:34:39,889 --> 00:34:38,220  
let's talk about another well you talk

705  
00:34:43,340 --> 00:34:39,899  
about honey Isle and of course that's in

706  
00:34:46,030 --> 00:34:43,350  
Louisiana and Oh Great Dismal not Great

707  
00:34:53,889 --> 00:34:46,040  
Dismal people aren't familiar with it is

708  
00:34:57,080 --> 00:34:53,899  
is Southeast Virginia and Northeast

709  
00:34:59,750 --> 00:34:57,090  
North Carolina it's kind of a it's a

710  
00:35:01,490 --> 00:34:59,760  
huge swamp but there are a lot of

711  
00:35:04,280 --> 00:35:01,500  
strange stories are coming out there and

712  
00:35:06,770 --> 00:35:04,290  
I see your notes here about canids I

713  
00:35:11,060 --> 00:35:06,780

don't know if I've ever receive a candid

714

00:35:14,180 --> 00:35:11,070

report tell us a bit about that the yeah

715

00:35:16,580 --> 00:35:14,190

those are some of the older well I'd say

716

00:35:19,550 --> 00:35:16,590

some some of those are older and some of

717

00:35:23,510 --> 00:35:19,560

those are newer you write the Great

718

00:35:25,520 --> 00:35:23,520

Dismal just a huge area in our and

719

00:35:28,000 --> 00:35:25,530

almost when people envision sort of a

720

00:35:31,460 --> 00:35:28,010

swamp with this cypress trees and the

721

00:35:33,880 --> 00:35:31,470

you know the ghostly Spanish moss Great

722

00:35:38,350 --> 00:35:33,890

Dismal you know really captures that

723

00:35:41,360 --> 00:35:38,360

vibe and some years of daily walking the

724

00:35:45,470 --> 00:35:41,370

like the eighteen hundreds it was a rash

725

00:35:49,850 --> 00:35:45,480

of sightings of a sort of a huge black

726

00:35:52,580 --> 00:35:49,860

dog and this was documented by a lot of

727

00:35:55,640 --> 00:35:52,590

newspapers and of course you know it's

728

00:35:57,740 --> 00:35:55,650

one of those cases where the the people

729

00:35:59,320 --> 00:35:57,750

living in and among a small town near

730

00:36:01,540 --> 00:35:59,330

the swamp

731

00:36:03,190 --> 00:36:01,550

I have to try to set out to hunt this

732

00:36:06,280 --> 00:36:03,200

thing down and it would always kill

733

00:36:09,880 --> 00:36:06,290

livestock and dogs and people fear that

734

00:36:11,830 --> 00:36:09,890

it would attack a person and you know

735

00:36:13,630 --> 00:36:11,840

for a while it would cause a lot of

736

00:36:15,400 --> 00:36:13,640

problems and then they you know the

737

00:36:17,920 --> 00:36:15,410

theory was it lived in a swamp and

738

00:36:21,630 --> 00:36:17,930

eventually it would sort of disappear

739

00:36:25,420 --> 00:36:21,640

and so I thought it was somewhat AI

740

00:36:27,790 --> 00:36:25,430

ironic or coincidental that you had a

741

00:36:29,560 --> 00:36:27,800

history of that documented in the

742

00:36:35,020 --> 00:36:29,570

newspaper some years back in the Great

743

00:36:39,640 --> 00:36:35,030

Dismal and then in modern times several

744

00:36:42,640 --> 00:36:39,650

years ago there was a family that lived

745

00:36:46,240 --> 00:36:42,650

on the edge of the swamp and the young

746

00:36:50,250 --> 00:36:46,250

man who lived in the house reported

747

00:36:55,270 --> 00:36:50,260

seeing what he described as sort of a a

748

00:37:00,010 --> 00:36:55,280

wolf like human thing look at look

749

00:37:02,260 --> 00:37:00,020

through the window at him very you know

750

00:37:06,070 --> 00:37:02,270

not only live next to a swamp but you

751  
00:37:10,750 --> 00:37:06,080  
have this basically a dog man look at

752  
00:37:12,370 --> 00:37:10,760  
you through the window and that was that

753  
00:37:14,950 --> 00:37:12,380  
was kind of a creepy sighting and that

754  
00:37:16,420 --> 00:37:14,960  
wasn't good at this one I don't think

755  
00:37:20,340 --> 00:37:16,430  
that's one that's been documented on

756  
00:37:22,840 --> 00:37:20,350  
some dog man report areas as well but

757  
00:37:25,870 --> 00:37:22,850  
but yeah that's that's just some of the

758  
00:37:29,140 --> 00:37:25,880  
stuff going on that you can kind of tie

759  
00:37:33,310 --> 00:37:29,150  
into things that had happened in the

760  
00:37:35,530 --> 00:37:33,320  
past and things that happen in present

761  
00:37:37,660 --> 00:37:35,540  
times though again not something that

762  
00:37:39,850 --> 00:37:37,670  
there's not a lot of sightings you know

763  
00:37:41,500 --> 00:37:39,860

it's not going on every day but it's

764

00:37:44,320 --> 00:37:41,510

something that pops up every once in a

765

00:37:47,680 --> 00:37:44,330

while it's just spooky enough to make

766

00:37:50,830 --> 00:37:47,690

you wonder what could be living out you

767

00:37:53,860 --> 00:37:50,840

know in the center of that swamp yeah

768

00:37:56,650 --> 00:37:53,870

you know now that I think about it and

769

00:37:59,110 --> 00:37:56,660

of course which would Cathy and I have

770

00:38:01,360 --> 00:37:59,120

been looking into this a breaking on

771

00:38:02,440 --> 00:38:01,370

phenomena here in Pennsylvania for a

772

00:38:05,500 --> 00:38:02,450

couple years now

773

00:38:07,240 --> 00:38:05,510

and it does seem in it I'd say a

774

00:38:10,180 --> 00:38:07,250

majority of the sightings that we have

775

00:38:13,160 --> 00:38:10,190

received have been in swampy areas your

776

00:38:16,730 --> 00:38:13,170

bottom line which I never

777

00:38:19,609 --> 00:38:16,740

we've been able to figure out I don't

778

00:38:22,970 --> 00:38:19,619

know why that is

779

00:38:24,440 --> 00:38:22,980

I guess it's it's you know someplace

780

00:38:27,170 --> 00:38:24,450

where they can hide they just know

781

00:38:30,130 --> 00:38:27,180

people aren't going to come in there but

782

00:38:35,890 --> 00:38:30,140

it does seem that does seem to be an

783

00:38:39,559 --> 00:38:35,900

area where they seem to they hang out it

784

00:38:42,410 --> 00:38:39,569

yeah I think it's it's possibly just the

785

00:38:45,829 --> 00:38:42,420

nature of those areas because you know

786

00:38:48,260 --> 00:38:45,839

as we expand our urban and civilized

787

00:38:50,780 --> 00:38:48,270

developments in modern times and those

788

00:38:53,349 --> 00:38:50,790

swampy areas still kind of remain the

789

00:38:56,270 --> 00:38:53,359

most undeveloped areas aside from say

790

00:38:59,270 --> 00:38:56,280

you know mountains or you know

791

00:39:01,880 --> 00:38:59,280

Appalachians or what-have-you but as far

792

00:39:03,230 --> 00:39:01,890

as you know pockets in the south those

793

00:39:05,750 --> 00:39:03,240

are just some of the places that you

794

00:39:10,370 --> 00:39:05,760

can't very easily develop and so they

795

00:39:14,270 --> 00:39:10,380

remain the one place where if you know

796

00:39:16,099 --> 00:39:14,280

strange mysterious creatures do exist

797

00:39:20,859 --> 00:39:16,109

that's where they could kind of retreat

798

00:39:24,289 --> 00:39:20,869

or live within that and yeah you know it

799

00:39:26,990 --> 00:39:24,299

and I mean you know all on top of that

800

00:39:29,809 --> 00:39:27,000

you know you've got to have an area with

801

00:39:34,910 --> 00:39:29,819

a lot of water and a lot of food sources

802

00:39:38,030 --> 00:39:34,920

and you know something the size of a you

803

00:39:40,730 --> 00:39:38,040

know a dog man or a Bigfoot would have a

804

00:39:42,740 --> 00:39:40,740

lot of trouble living say in some parts

805

00:39:45,829 --> 00:39:42,750

of Texas you know in the central area

806

00:39:47,930 --> 00:39:45,839

but um just simply because there's not

807

00:39:50,539 --> 00:39:47,940

enough cover there's not enough food

808

00:39:54,920 --> 00:39:50,549

source for such a big you know a big

809

00:39:56,829 --> 00:39:54,930

entity but whereas you've got a swampy

810

00:39:59,900 --> 00:39:56,839

bottom land you've got a lot of

811

00:40:01,849 --> 00:39:59,910

seclusion you've got plenty of food

812

00:40:05,660 --> 00:40:01,859

you've got plenty of water it just makes

813

00:40:09,079 --> 00:40:05,670

a lot of sense why we would have a lot

814

00:40:15,200 --> 00:40:09,089

of reports in those areas it kind of

815

00:40:18,190 --> 00:40:15,210

seems logical you know the one the one

816

00:40:21,530 --> 00:40:18,200

thing it really fascinates me a lot is

817

00:40:24,500 --> 00:40:21,540

the the Everglades Big Cypress and these

818

00:40:26,930 --> 00:40:24,510

invading species what is gonna

819

00:40:29,720 --> 00:40:26,940

eventually come out of there because of

820

00:40:32,620 --> 00:40:29,730

this do you believe it's possible that

821

00:40:36,349 --> 00:40:32,630

some type of hybrid beast would would

822

00:40:40,849 --> 00:40:36,359

develop in those areas but called all

823

00:40:42,859 --> 00:40:40,859

the invading species well I mean I

824

00:40:48,349 --> 00:40:42,869

suppose if you have the right to

825

00:40:50,780 --> 00:40:48,359

combinations you could and surely just

826

00:40:55,220 --> 00:40:50,790

the nature of an invasive species like

827

00:40:57,530 --> 00:40:55,230

the Burmese pythons or for example can

828

00:41:02,329 --> 00:40:57,540

get in there and again you've got a

829

00:41:05,809 --> 00:41:02,339

swampy area where it nature he runs out

830

00:41:08,390 --> 00:41:05,819

of control and they they breathe so

831

00:41:10,250 --> 00:41:08,400

quickly that suddenly they don't have

832

00:41:14,510 --> 00:41:10,260

any natural predators they're just

833

00:41:17,870 --> 00:41:14,520

totally out of hand and so while pythons

834

00:41:20,990 --> 00:41:17,880

are not you know not an unproven species

835

00:41:25,940 --> 00:41:21,000

of it by any means they suddenly are

836

00:41:29,180 --> 00:41:25,950

able to breed and they have so much food

837

00:41:32,480 --> 00:41:29,190

that they just become huge and to the

838

00:41:37,069 --> 00:41:32,490

point where obviously the locals are in

839

00:41:38,900 --> 00:41:37,079

fear for you know children or say people

840

00:41:42,890 --> 00:41:38,910

that live near the edges of these places

841

00:41:45,049 --> 00:41:42,900

these things could eat a person in you

842

00:41:48,440 --> 00:41:45,059

know you know part of the Sinister

843

00:41:51,980 --> 00:41:48,450

swamps is literally the things that can

844

00:41:54,620 --> 00:41:51,990

breed and they're from you know just

845

00:41:56,270 --> 00:41:54,630

just the availability of food and

846

00:41:58,789 --> 00:41:56,280

resources and then suddenly becomes

847

00:42:01,609 --> 00:41:58,799

monstrous unto itself such as these

848

00:42:03,349 --> 00:42:01,619

pythons and you know of course the

849

00:42:07,640 --> 00:42:03,359

Everglades you've got the ever-popular

850

00:42:10,809 --> 00:42:07,650

theories of or tails of an alligator man

851

00:42:16,730 --> 00:42:10,819

or alligator people you see that a lot

852

00:42:19,670 --> 00:42:16,740

almost sighted on a lot of you know in

853

00:42:22,579 --> 00:42:19,680

cursory mentions on blogs or in books

854

00:42:24,859 --> 00:42:22,589

but of course I went specifically to

855

00:42:27,500 --> 00:42:24,869

find how are there are sightings of

856

00:42:30,370 --> 00:42:27,510

quote alligator people which would sort

857

00:42:32,870 --> 00:42:30,380

of be some kind of a hybrid I guess I

858

00:42:35,809 --> 00:42:32,880

mean I guess different than a lizard man

859

00:42:37,670 --> 00:42:35,819

but you know invite what I discovered

860

00:42:42,950 --> 00:42:37,680

was that there's not necessarily

861

00:42:44,539 --> 00:42:42,960

again just a long list of sightings of

862

00:42:47,690 --> 00:42:44,549

something like that you could always

863

00:42:50,870 --> 00:42:47,700

find one or two fairly credible ones

864

00:42:55,720 --> 00:42:50,880

that you just couldn't explain or that

865

00:42:59,180 --> 00:42:55,730

just was so bizarre of creatures that

866

00:43:03,440 --> 00:42:59,190

didn't really mean for example is this

867

00:43:08,720 --> 00:43:03,450

sort of an alligator bipedal type

868

00:43:11,120 --> 00:43:08,730

alligator thing not so much that it's

869

00:43:13,640 --> 00:43:11,130

humanoid it's just that it it's not a

870

00:43:15,490 --> 00:43:13,650

typical alligator or they can rise up on

871

00:43:17,750 --> 00:43:15,500

two legs and it looks yeah prius

872

00:43:22,210 --> 00:43:17,760

prehistoric so you would have that where

873

00:43:25,519 --> 00:43:22,220

it's like not so fanciful but just

874

00:43:27,019 --> 00:43:25,529

plausible enough to go man if there's

875

00:43:32,720 --> 00:43:27,029

something like that in there i don't

876

00:43:35,329 --> 00:43:32,730

want to see it yeah i mean i do wonder

877

00:43:37,160 --> 00:43:35,339

about that i mean is it possible for

878

00:43:41,990 --> 00:43:37,170

like you said the alligators to be able

879

00:43:44,690 --> 00:43:42,000

to adapt to be able to become bipedal

880

00:43:49,400 --> 00:43:44,700

even just for a short period of time but

881

00:43:51,620 --> 00:43:49,410

that does seem to be one scary phenomena

882

00:43:53,450 --> 00:43:51,630

I wouldn't ever want to run across it's

883

00:43:54,829 --> 00:43:53,460

just like these upright canines I don't

884

00:43:57,799 --> 00:43:54,839

think I'd ever want to run across one

885

00:43:59,390 --> 00:43:57,809

loses you either because you know some

886

00:44:02,269 --> 00:43:59,400

of the reports we received over the

887

00:44:05,660 --> 00:44:02,279

years or just plain scary I mean they

888

00:44:08,059 --> 00:44:05,670

really are and you know unlike a Bigfoot

889

00:44:11,870 --> 00:44:08,069

or something else these things don't

890

00:44:17,349 --> 00:44:11,880

seem to want to back off they do stand

891

00:44:20,380 --> 00:44:17,359

their ground so your nose I think I

892

00:44:23,450 --> 00:44:20,390

think there's just something to that

893

00:44:26,089 --> 00:44:23,460

it's ingrained in our human psyche that

894

00:44:32,029 --> 00:44:26,099

if something can stand up on two legs

895

00:44:35,569 --> 00:44:32,039

like we can suddenly it's that is

896

00:44:38,839 --> 00:44:35,579

frightening like lizard man lizard man

897

00:44:40,700 --> 00:44:38,849

dog man alligator people I think we've

898

00:44:42,980 --> 00:44:40,710

gotten our mind around Bigfoot

899

00:44:46,519 --> 00:44:42,990

I mean Bigfoot obviously stand two feet

900

00:44:49,279 --> 00:44:46,529

two legs bipedal but I think we've kind

901  
00:44:50,319 --> 00:44:49,289  
of almost culture alized Bigfoot to

902  
00:44:53,739 --> 00:44:50,329  
where

903  
00:44:57,219 --> 00:44:53,749  
it's the thought of it isn't as scary as

904  
00:44:59,439 --> 00:44:57,229  
thinking about a dog man or a lizard man

905  
00:45:03,039 --> 00:44:59,449  
those are just frightening things that

906  
00:45:08,199 --> 00:45:03,049  
we just don't know enough about whereas

907  
00:45:10,289 --> 00:45:08,209  
now if you saw a Bigfoot in the woods no

908  
00:45:14,109 --> 00:45:10,299  
matter you mean it would erase all

909  
00:45:15,429 --> 00:45:14,119  
whatever fuzzy warm Peas he may have a

910  
00:45:17,529 --> 00:45:15,439  
bit because it would be certainly

911  
00:45:19,809 --> 00:45:17,539  
startling but I think if he saw a dog

912  
00:45:23,699 --> 00:45:19,819  
man obviously and I think something that

913  
00:45:26,469 --> 00:45:23,709

was more aggressive would be ultimately

914

00:45:30,910 --> 00:45:26,479

disturbing I mean it would just be it

915

00:45:32,349 --> 00:45:30,920

could mess you up yeah you know I uh of

916

00:45:34,749 --> 00:45:32,359

course I've been looking into this

917

00:45:39,299 --> 00:45:34,759

winged humanoid wink with the phenomena

918

00:45:43,059 --> 00:45:39,309

now more recently and have there been

919

00:45:45,279 --> 00:45:43,069

sightings of these type of cryptids in

920

00:45:49,059 --> 00:45:45,289

these swampy areas as well had you run

921

00:45:53,669 --> 00:45:49,069

across and their stories yeah those in

922

00:45:57,039 --> 00:45:53,679

the case of the Hockomock swamp and in

923

00:46:00,009 --> 00:45:57,049

thinking the Great Dismal especially in

924

00:46:02,109 --> 00:46:00,019

hakama you had a good amount of

925

00:46:09,479 --> 00:46:02,119

sightings that have been documented of

926

00:46:14,439 --> 00:46:09,489

people seeing flying mostly in terms of

927

00:46:17,979 --> 00:46:14,449

prehistoric looking like others like

928

00:46:21,370 --> 00:46:17,989

pterosaurs sometimes Thunderbirds mostly

929

00:46:22,660 --> 00:46:21,380

pterosaurs which kind of almost makes a

930

00:46:24,219 --> 00:46:22,670

little bit of sense because it's a

931

00:46:26,380 --> 00:46:24,229

swampy area and you almost kind of

932

00:46:30,539 --> 00:46:26,390

associate a swamp with this sort of

933

00:46:35,109 --> 00:46:30,549

primordial Jurassic Park type thing and

934

00:46:37,359 --> 00:46:35,119

you know there was always a long you

935

00:46:39,370 --> 00:46:37,369

know what wasn't just like one person

936

00:46:42,449 --> 00:46:39,380

saw something it would be something that

937

00:46:45,429 --> 00:46:42,459

be documented in multiple newspapers

938

00:46:48,999 --> 00:46:45,439

multiple witnesses you know often

939

00:46:52,150 --> 00:46:49,009

something that would span a long period

940

00:46:54,299 --> 00:46:52,160

of time so in the case of Hockomock

941

00:46:58,769 --> 00:46:54,309

swamp that's where I saw the most

942

00:47:01,809 --> 00:46:58,779

concentrated flying stuff as far as

943

00:47:04,230 --> 00:47:01,819

something that would be more flying

944

00:47:07,220 --> 00:47:04,240

humanoid like moth

945

00:47:10,410 --> 00:47:07,230

and I didn't find a lot of those

946

00:47:12,620 --> 00:47:10,420

specific ins in the swampy areas and

947

00:47:16,920 --> 00:47:12,630

that seemed you know that seemed to be

948

00:47:19,710 --> 00:47:16,930

more well I mean none of this is very

949

00:47:22,410 --> 00:47:19,720

consistent but you know in the case of

950

00:47:24,510 --> 00:47:22,420

Mothman or whatever I mean you know

951  
00:47:27,240 --> 00:47:24,520  
McClintock wildlife areas got swampy

952  
00:47:29,310 --> 00:47:27,250  
areas but as far as right in terms of

953  
00:47:33,240 --> 00:47:29,320  
what I would what I did in the book was

954  
00:47:36,800 --> 00:47:33,250  
look for literally the where swamp was

955  
00:47:39,030 --> 00:47:36,810  
of the prevalent geographic

956  
00:47:43,350 --> 00:47:39,040  
characteristic but I didn't find in

957  
00:47:48,890 --> 00:47:43,360  
those cases where I had really hardly

958  
00:47:51,870 --> 00:47:48,900  
any flying humanoid accounts yeah at

959  
00:47:55,920 --> 00:47:51,880  
Hockomock that that Bridgewater triangle

960  
00:47:58,320 --> 00:47:55,930  
area in particular there's a lot of

961  
00:48:03,450 --> 00:47:58,330  
crazy stuff that comes out as well

962  
00:48:05,490 --> 00:48:03,460  
puppies and little people and it's you

963  
00:48:07,950 --> 00:48:05,500

know I would surprise me they hear about

964

00:48:10,500 --> 00:48:07,960

pterosaur settings and in there as well

965

00:48:13,230 --> 00:48:10,510

but you know this pterosaur phenomenon

966

00:48:15,590 --> 00:48:13,240

and I think it goes back way back as

967

00:48:18,150 --> 00:48:15,600

well because there have been stories for

968

00:48:21,090 --> 00:48:18,160

several hundred years of these these

969

00:48:28,470 --> 00:48:21,100

beings being seen especially on the on

970

00:48:30,360 --> 00:48:28,480

the west and of course you know Chad

971

00:48:37,130 --> 00:48:30,370

Lewis documented and wrote the book

972

00:48:40,580 --> 00:48:37,140

about the about the studying in Iowa the

973

00:48:45,000 --> 00:48:40,590

van Meter yeah the van Meter visitor

974

00:48:51,140 --> 00:48:45,010

very interesting and you know of course

975

00:48:56,270 --> 00:48:51,150

that area is it also has caves and such

976

00:49:00,200 --> 00:48:56,280

so you know it does seem that these

977

00:49:02,970 --> 00:49:00,210

these pterosaur like beings are

978

00:49:04,920 --> 00:49:02,980

definitely something that may very well

979

00:49:07,710 --> 00:49:04,930

be going on cuz you know we've run into

980

00:49:10,170 --> 00:49:07,720

a lot of that in Illinois doing looking

981

00:49:12,750 --> 00:49:10,180

into this winged humanoid phenomena and

982

00:49:16,039 --> 00:49:12,760

of course there's there been the legends

983

00:49:18,650 --> 00:49:16,049

of the rope'n out in Papua New Guinea

984

00:49:21,160 --> 00:49:18,660

years and years it does seem like

985

00:49:27,079 --> 00:49:21,170

something that very well could be an

986

00:49:29,269 --> 00:49:27,089

actual an actual being yeah I think so I

987

00:49:31,839 --> 00:49:29,279

mean a couple of years ago Ken Gerhard

988

00:49:34,729 --> 00:49:31,849

and I went up to Oklahoma and

989

00:49:39,679 --> 00:49:34,739

interviewed two sets of witnesses that

990

00:49:42,519 --> 00:49:39,689

had seen a pterosaur like flying bird

991

00:49:44,599 --> 00:49:42,529

and they described it in terms of

992

00:49:48,140 --> 00:49:44,609

literally it looked like a pterodactyl

993

00:49:52,160 --> 00:49:48,150

that didn't have any feathers looked

994

00:49:55,689 --> 00:49:52,170

leathery you know had a pointy type head

995

00:49:58,819 --> 00:49:55,699

and all that stuff and it was in both

996

00:50:01,579 --> 00:49:58,829

sightings there was two people in both

997

00:50:04,069 --> 00:50:01,589

of those sightings that saw the thinning

998

00:50:07,789 --> 00:50:04,079

at the same time and that's me you don't

999

00:50:10,579 --> 00:50:07,799

often get that where you have multiple

1000

00:50:12,709 --> 00:50:10,589

witnesses in two things and both of

1001  
00:50:14,630 --> 00:50:12,719  
these sets of witnesses did not know

1002  
00:50:17,390 --> 00:50:14,640  
each other and what they were describing

1003  
00:50:20,299 --> 00:50:17,400  
and the time period they cited it was

1004  
00:50:23,689 --> 00:50:20,309  
very close together in terms of

1005  
00:50:26,689 --> 00:50:23,699  
geography and in terms of time and it's

1006  
00:50:29,719 --> 00:50:26,699  
like we're both just like you can't make

1007  
00:50:34,039 --> 00:50:29,729  
this stuff up these people you know they

1008  
00:50:34,880 --> 00:50:34,049  
didn't Susan that hoax or can't be a

1009  
00:50:38,539 --> 00:50:34,890  
coincidence

1010  
00:50:39,859 --> 00:50:38,549  
whatever they saw seemed to be the same

1011  
00:50:43,910 --> 00:50:39,869  
thing and it seemed to be in the same

1012  
00:50:48,739 --> 00:50:43,920  
area so while we can't defend the police

1013  
00:50:50,989 --> 00:50:48,749

say it was a pterosaur it seemed as

1014

00:50:53,870 --> 00:50:50,999

though it was and these witnesses were

1015

00:50:59,809 --> 00:50:53,880

adamant and very credible and what they

1016

00:51:02,890 --> 00:50:59,819

talk well from anywhere from your area

1017

00:51:06,469 --> 00:51:02,900

in Texas south down into Mexico I mean

1018

00:51:07,910 --> 00:51:06,479

these winged cryptid sightings are just

1019

00:51:13,459 --> 00:51:07,920

legend I mean there are just so many

1020

00:51:15,140 --> 00:51:13,469

different ones you know let alone all

1021

00:51:17,509 --> 00:51:15,150

the other crazy stuff people would see

1022

00:51:19,929 --> 00:51:17,519

especially in the hill country you know

1023

00:51:22,910 --> 00:51:19,939

you talked about the hill country in

1024

00:51:26,839 --> 00:51:22,920

Texas and of course you I've gotten some

1025

00:51:28,819 --> 00:51:26,849

very interesting Bigfoot sightings and

1026

00:51:29,760 --> 00:51:28,829

reports in that area as well but there's

1027

00:51:36,530 --> 00:51:29,770

a lot of us

1028

00:51:39,660 --> 00:51:36,540

going on there also yeah I mean it's

1029

00:51:44,490 --> 00:51:39,670

it's one of those places in Texas is big

1030

00:51:47,430 --> 00:51:44,500

so yeah you have a very wide variety of

1031

00:51:51,240 --> 00:51:47,440

phenomenon just encompassed in one state

1032

00:51:53,340 --> 00:51:51,250

you know all the way from you know

1033

00:51:59,910 --> 00:51:53,350

certainly Bigfoot is prevalent

1034

00:52:02,130 --> 00:51:59,920

- there's goat man legends there's down

1035

00:52:05,040 --> 00:52:02,140

in this in the southern portion along

1036

00:52:07,890 --> 00:52:05,050

the Rio Grande you've got the you've got

1037

00:52:12,930 --> 00:52:07,900

Thunderbirds you've got pterosaur

1038

00:52:17,130 --> 00:52:12,940

sightings you've got the zoo so chuza

1039

00:52:20,490 --> 00:52:17,140

it's like yeah kind of a howl like

1040

00:52:25,070 --> 00:52:20,500

entity that's sort of to be a sort of

1041

00:52:28,170 --> 00:52:25,080

part part folklore legend part ow

1042

00:52:30,330 --> 00:52:28,180

cryptid where you you've got in fact

1043

00:52:32,450 --> 00:52:30,340

I've got a witness then I was in Laredo

1044

00:52:37,170 --> 00:52:32,460

which is right on the border of Mexico

1045

00:52:40,080 --> 00:52:37,180

some years ago on tour and some guy told

1046

00:52:44,520 --> 00:52:40,090

me about this this event with this kind

1047

00:52:46,440 --> 00:52:44,530

of giant Howell type thing and so just

1048

00:52:49,590 --> 00:52:46,450

about everywhere I go in Texas I mean

1049

00:52:53,520 --> 00:52:49,600

you can you can find some some really

1050

00:52:55,830 --> 00:52:53,530

strange stuff going on just about any

1051  
00:52:57,300 --> 00:52:55,840  
area I don't know what it is about the

1052  
00:52:58,410 --> 00:52:57,310  
radio but I've gotten some weird

1053  
00:53:02,940 --> 00:52:58,420  
sightings Laurita

1054  
00:53:05,790 --> 00:53:02,950  
I'm the UM the man array shaped flying

1055  
00:53:10,830 --> 00:53:05,800  
beings I've had a couple reports in

1056  
00:53:14,730 --> 00:53:10,840  
Laredo I actually had a a moth man

1057  
00:53:17,640 --> 00:53:14,740  
standing Mothman type sighting in Laredo

1058  
00:53:19,530 --> 00:53:17,650  
I don't know what it is but they just

1059  
00:53:21,360 --> 00:53:19,540  
that just seems to be an area and I

1060  
00:53:24,000 --> 00:53:21,370  
guess if I'm there the whole way up into

1061  
00:53:26,070 --> 00:53:24,010  
the sand into any of that whole southern

1062  
00:53:28,680 --> 00:53:26,080  
Texas area it's just loaded with stuff

1063  
00:53:31,290 --> 00:53:28,690

of course you know I've I've had this

1064

00:53:33,900 --> 00:53:31,300

t-rex mini t-rex sightings for years

1065

00:53:35,760 --> 00:53:33,910

coming out of there and of course Ken

1066

00:53:39,330 --> 00:53:35,770

can tell you the same thing there's so

1067

00:53:40,590 --> 00:53:39,340

much coming out of there I I just I

1068

00:53:43,530 --> 00:53:40,600

believe it's just one of the major

1069

00:53:47,340 --> 00:53:43,540

hotspots in the United States

1070

00:53:51,210 --> 00:53:47,350

oh yeah absolutely it keeps us busy down

1071

00:53:54,600 --> 00:53:51,220

here I mean yeah yeah people will ask me

1072

00:53:56,850 --> 00:53:54,610

if I'm going to write about you know

1073

00:53:59,850 --> 00:53:56,860

something like the Jersey Devil for

1074

00:54:02,970 --> 00:53:59,860

example and I'm like well you know while

1075

00:54:06,720 --> 00:54:02,980

I like that the legends and the

1076

00:54:08,250 --> 00:54:06,730

sightings and stuff but I like to my

1077

00:54:11,090 --> 00:54:08,260

books you know people know that I

1078

00:54:13,470 --> 00:54:11,100

usually go to their to the places and I

1079

00:54:15,840 --> 00:54:13,480

boots on the ground so I'm like man I

1080

00:54:19,020 --> 00:54:15,850

got so much here I'm become so busy down

1081

00:54:22,280 --> 00:54:19,030

here that I don't know if I need to go

1082

00:54:26,430 --> 00:54:22,290

to do Jersey it's like yeah I would have

1083

00:54:29,100 --> 00:54:26,440

I've been there but you know but yeah

1084

00:54:33,470 --> 00:54:29,110

it's there's just so much going on in

1085

00:54:36,180 --> 00:54:33,480

any one area that that you know we

1086

00:54:39,300 --> 00:54:36,190

literally we're just as busy as we could

1087

00:54:41,040 --> 00:54:39,310

possibly get I know I know you have the

1088

00:54:44,370 --> 00:54:41,050

same problem is ooh there's just not

1089

00:54:46,980 --> 00:54:44,380

enough time in the day or the finances

1090

00:54:50,310 --> 00:54:46,990

to follow up on all the stuff that we

1091

00:54:53,010 --> 00:54:50,320

get that seems like worthy of following

1092

00:54:55,560 --> 00:54:53,020

up you just can't you couldn't follow up

1093

00:54:59,190 --> 00:54:55,570

on all of it I just wish I could send

1094

00:55:01,380 --> 00:54:59,200

somebody to every piece and report that

1095

00:55:06,570 --> 00:55:01,390

areas to receive I mean unfortunately

1096

00:55:09,060 --> 00:55:06,580

it's just impossible to do that but it

1097

00:55:11,610 --> 00:55:09,070

is amazing some of the stuff and some of

1098

00:55:13,220 --> 00:55:11,620

the credibility high credibility of some

1099

00:55:15,450 --> 00:55:13,230

of these witnesses

1100

00:55:18,120 --> 00:55:15,460

you know people definitely seen

1101

00:55:20,070 --> 00:55:18,130

something I don't know if they really

1102

00:55:23,820 --> 00:55:20,080

understand what they're seeing enough to

1103

00:55:26,370 --> 00:55:23,830

give you a description that makes any

1104

00:55:28,380 --> 00:55:26,380

sense a lot of times but they had

1105

00:55:31,650 --> 00:55:28,390

definitely seen something or they they

1106

00:55:33,810 --> 00:55:31,660

think they've seen something and you

1107

00:55:38,340 --> 00:55:33,820

know I I kind of give everybody the

1108

00:55:43,800 --> 00:55:38,350

benefit of the doubt when they're okay I

1109

00:55:48,680 --> 00:55:43,810

guess to possibly figure out what they

1110

00:55:53,370 --> 00:55:48,690

saw right yeah I mean even you know and

1111

00:55:56,190 --> 00:55:53,380

you know over the years I've interviewed

1112

00:55:57,390 --> 00:55:56,200

enough people that you know I can I can

1113

00:56:02,550 --> 00:55:57,400

pretty much tell

1114

00:56:04,460 --> 00:56:02,560

the ones that have seen something that

1115

00:56:08,310 --> 00:56:04,470

can't be explained and the ones that

1116

00:56:12,570 --> 00:56:08,320

perhaps are wanting to see something

1117

00:56:15,690 --> 00:56:12,580

again where to put it but they were by

1118

00:56:18,840 --> 00:56:15,700

and large most reports are very credible

1119

00:56:20,670 --> 00:56:18,850

and and the fact is is and that's the

1120

00:56:22,950 --> 00:56:20,680

thing people think that uh you know

1121

00:56:25,470 --> 00:56:22,960

people people are making this stuff up

1122

00:56:30,000 --> 00:56:25,480

is like nonsense now we can't prove what

1123

00:56:31,950 --> 00:56:30,010

they saw you know but you you I can say

1124

00:56:33,870 --> 00:56:31,960

with a certain degree of confidence that

1125

00:56:36,690 --> 00:56:33,880

they saw something and it wasn't normal

1126  
00:56:38,310 --> 00:56:36,700  
it was something they they're trying to

1127  
00:56:40,020 --> 00:56:38,320  
find answers for and that's why I'm

1128  
00:56:44,310 --> 00:56:40,030  
recording these things and that's why

1129  
00:56:47,850 --> 00:56:44,320  
only a story because there they they

1130  
00:56:49,980 --> 00:56:47,860  
themselves can't quite explain it and

1131  
00:56:52,800 --> 00:56:49,990  
while we don't have a you know we can't

1132  
00:56:54,810 --> 00:56:52,810  
just pull a oh here's a pterosaur

1133  
00:56:57,330 --> 00:56:54,820  
carcass this is probably what you saw

1134  
00:57:01,020 --> 00:56:57,340  
you can't offer offer on that kind of

1135  
00:57:03,090 --> 00:57:01,030  
closure but at least we can say hey you

1136  
00:57:04,350 --> 00:57:03,100  
know you're not the only one that seen

1137  
00:57:10,560 --> 00:57:04,360  
something strange that can't be

1138  
00:57:14,790 --> 00:57:10,570

explained and that's that I think is you

1139

00:57:17,100 --> 00:57:14,800

know something that can has a that keeps

1140

00:57:18,780 --> 00:57:17,110

us the drive to keep doing it because

1141

00:57:21,480 --> 00:57:18,790

we're you know you can be confident that

1142

00:57:23,810 --> 00:57:21,490

people have seen these things and it's

1143

00:57:26,640 --> 00:57:23,820

not just some made-up phenomena

1144

00:57:29,970 --> 00:57:26,650

well the book is sinister swamps

1145

00:57:32,310 --> 00:57:29,980

monsters and mysteries from the mire you

1146

00:57:35,790 --> 00:57:32,320

said it's most likely going to be

1147

00:57:38,160 --> 00:57:35,800

released in two weeks or so yeah there

1148

00:57:42,960 --> 00:57:38,170

was some slight delays on the thing

1149

00:57:45,150 --> 00:57:42,970

it'll be out I'm hoping to two weeks it

1150

00:57:48,720 --> 00:57:45,160

was originally May 19th but I think

1151

00:57:52,590 --> 00:57:48,730

we're looking or at like make 28 is

1152

00:57:55,950 --> 00:57:52,600

probably the date but either way you

1153

00:57:58,290 --> 00:57:55,960

know if people you know follow me follow

1154

00:58:00,360 --> 00:57:58,300

my coffee page on Facebook or

1155

00:58:02,490 --> 00:58:00,370

what-have-you though there will be grand

1156

00:58:04,950 --> 00:58:02,500

announcements here in the next couple of

1157

00:58:08,250 --> 00:58:04,960

weeks system when they can grab a copy

1158

00:58:10,620 --> 00:58:08,260

of this so it will be certainly uh don't

1159

00:58:11,160 --> 00:58:10,630

let everyone know well I look forward to

1160

00:58:12,810 --> 00:58:11,170

reading

1161

00:58:14,640 --> 00:58:12,820

it does sound like it's a very

1162

00:58:17,820 --> 00:58:14,650

fascinating book a lot of different

1163

00:58:21,120 --> 00:58:17,830

stuff I haven't even heard of so I I

1164

00:58:25,290 --> 00:58:21,130

hope the best for you with the sales and

1165

00:58:27,900 --> 00:58:25,300

they reviews on this now I know you have

1166

00:58:33,450 --> 00:58:27,910

a lot going or not going on the futures

1167

00:58:37,110 --> 00:58:33,460

for is going to events anything else

1168

00:58:40,500 --> 00:58:37,120

going on do you have any do you have any

1169

00:58:45,210 --> 00:58:40,510

films projects that are coming up with

1170

00:58:49,710 --> 00:58:45,220

in particular small town monsters yeah

1171

00:58:51,500 --> 00:58:49,720

that's one thing that's that we seth has

1172

00:58:53,880 --> 00:58:51,510

not been slowed down too much on

1173

00:58:56,540 --> 00:58:53,890

production of some of the new movies

1174

00:58:59,370 --> 00:58:56,550

that he's working on and I will be

1175

00:59:02,550 --> 00:58:59,380

narrating the upcoming film called the

1176

00:59:05,340 --> 00:59:02,560

Mothman legacy oh yeah I missile as a

1177

00:59:07,080 --> 00:59:05,350

follow-up to our small command at Point

1178

00:59:09,210 --> 00:59:07,090

Pleasant we did and several years ago so

1179

00:59:12,600 --> 00:59:09,220

I'll be the narrator on that so that

1180

00:59:15,780 --> 00:59:12,610

that would we'll be working on that this

1181

00:59:18,060 --> 00:59:15,790

summer yeah I had a few other things

1182

00:59:20,160 --> 00:59:18,070

that not only of course events have been

1183

00:59:23,190 --> 00:59:20,170

canceled or postponed postponed but I

1184

00:59:26,040 --> 00:59:23,200

was I was supposed to do a PBS special

1185

00:59:29,750 --> 00:59:26,050

on the boggy creek case which that

1186

00:59:33,750 --> 00:59:29,760

filming got indefinitely on home mhmmm

1187

00:59:36,330 --> 00:59:33,760

unfortunately a lot of stuff is just you

1188

00:59:39,990 --> 00:59:36,340

know been postponed for now but I'm sure

1189

00:59:42,120 --> 00:59:40,000

as always once it picks back up I'll

1190

00:59:44,610 --> 00:59:42,130

have more to do than I can possibly do

1191

00:59:46,740 --> 00:59:44,620

so well I'm quite sure a lot of us I

1192

00:59:50,010 --> 00:59:46,750

could be very busy when this this thing

1193

00:59:52,640 --> 00:59:50,020

clears out because there has been so

1194

00:59:55,230 --> 00:59:52,650

much has been delayed because of it so

1195

00:59:56,640 --> 00:59:55,240

um you know when things start getting

1196

01:00:00,600 --> 00:59:56,650

going again I'm definitely gonna have

1197

01:00:03,480 --> 01:00:00,610

you back on and yeah but you know that

1198

01:00:06,630 --> 01:00:03,490

that Mothman legacy seems to be gonna be

1199

01:00:11,160 --> 01:00:06,640

a very interesting film I referred a few

1200

01:00:13,110 --> 01:00:11,170

witnesses to to set for that and it's

1201  
01:00:14,940 --> 01:00:13,120  
out I'm the premise itself sounds like

1202  
01:00:17,120 --> 01:00:14,950  
very interesting so I'm glad you're

1203  
01:00:20,640 --> 01:00:17,130  
doing the narration on it that's great

1204  
01:00:22,710 --> 01:00:20,650  
yeah yeah I look forward to that and you

1205  
01:00:25,120 --> 01:00:22,720  
know he just gets better with every film

1206  
01:00:28,120 --> 01:00:25,130  
and the whole team is

1207  
01:00:30,850 --> 01:00:28,130  
really done a great job on these and I'm

1208  
01:00:34,000 --> 01:00:30,860  
certainly glad to be a part and I'm glad

1209  
01:00:36,310 --> 01:00:34,010  
that I as a companion film to the multi

1210  
01:00:40,530 --> 01:00:36,320  
metal Point Pleasant be able to narrate

1211  
01:00:44,680 --> 01:00:40,540  
off men legacy and sort of have that

1212  
01:00:46,630 --> 01:00:44,690  
book in together so while thanks for

1213  
01:00:50,020 --> 01:00:46,640

coming on the show again and I hope

1214

01:00:52,330 --> 01:00:50,030

we'll be talking soon absolutely enjoy

1215

01:00:54,690 --> 01:00:52,340

it well you take care now and you have a

1216

01:00:58,420 --> 01:00:54,700

good weekend thanks so much

1217

01:01:00,010 --> 01:00:58,430

mmm now if you have an unexplained

1218

01:01:01,660 --> 01:01:00,020

encounter sighting feel free to contact

1219

01:01:03,970 --> 01:01:01,670

me through the famines and monsters to

1220

01:01:05,740 --> 01:01:03,980

blog site if you're interested in

1221

01:01:07,390 --> 01:01:05,750

supporting fans of monsters in arcane

1222

01:01:09,690 --> 01:01:07,400

radio you can use a PayPal donation

1223

01:01:12,070 --> 01:01:09,700

button buttons on the blog newsletter

1224

01:01:15,790 --> 01:01:12,080

now your continued support is very

1225

01:01:18,130 --> 01:01:15,800

appreciated my new book cryptid when

1226

01:01:20,890 --> 01:01:18,140

cryptids humanoids fosters anomalous

1227

01:01:23,230 --> 01:01:20,900

creatures casebook is now available in

1228

01:01:24,850 --> 01:01:23,240

Amazon I want again thank a lot

1229

01:01:27,550 --> 01:01:24,860

Blackburn for joining me this evening

1230

01:01:29,530 --> 01:01:27,560

and want to thank you for listening to

1231

01:01:41,190 --> 01:01:29,540

the show good night stay healthy and

1232

01:01:41,200 --> 01:01:53,830

[Music]